

**LANCASTER COMMUNITY SCHOOL DISTRICT**  
**Meeting of the Board of Education**  
**BUILDING AND GROUNDS COMMITTEE**

*Administrative Office Building*  
*231 North Sheridan St*  
*Lancaster, WI 53813*

*Wednesday*  
*October 2, 2024*  
*5:30 p.m.*

**I. Routine Business**

A. Call meeting to order

Dean Noethe\_\_\_\_ Andrew Taylor \_\_\_\_Jerry Vesperman\_\_\_\_ Chad Olmstead \_\_\_\_

**II. Discussion Items**

1. Discussion regarding potential BRIC grant.

**III. Adjournment**